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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

7

Application Number

09/674,035

Filing Date

December 11, 2000

First Named Inventor

Jas C. Lang

Art Unit

1642

Examiner Name

Larry Ronald Helms

Attorney Docket Number

22727/04078

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☒

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation  
Change of Correspondence Address

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Terminal Disclaimer

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Request for Refund

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CD, Number of CD(s) \_\_\_\_\_

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After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

Remarks

Return receipt postcard

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Calfee, Halter & Griswold, LLP

Signature

Printed name

Sean C. Myers-Payne

Date

April 15, 2005

Reg. No.

42,920

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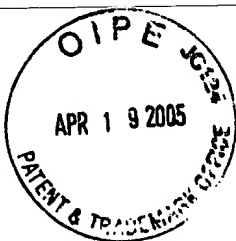
Janet L. Norris

Date

April 15, 2005

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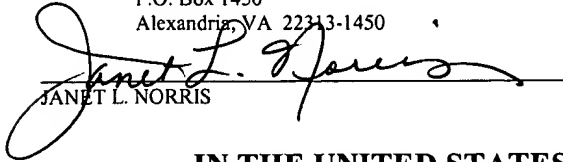
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JANET L. NORRIS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Jas C. Lang

Application No.: 09/674,035

Filed: December 11, 2000

**For: Detecting the Expression of the DESC1  
Gene in Squamous Cell Carcinoma**

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) Group Art Unit: 1642  
)  
) Examiner: Larry Ronald Helms  
)  
) Attorney Docket No.: 22727/04078  
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**RESPONSE AFTER FINAL**

This paper is responsive to the Office Action mailed February 17, 2005, setting an initial due date of May 17, 2005. This paper is timely filed and no fee is required.

Pursuant to 37 C.F.R. § 1.116, Applicant proposes amending the application as follows:

**Amendments to the Claims** begin on page 2; and

**Remarks** begin on page 4.